

16569 U.S. PTO
021004

UTILITY PATENT APPLICATION TRANSMITTAL

(for new applications under 37 C.F.R. § 1.53(b))

22278 U.S. PTO
10/775510
021004

Attorney Docket No.: J3711(C)
Applicant: Denise Marie BEACHY; Kevin Ronald FRANKLIN
For: ANTIPERSPIRANT COMPOSITIONS
Express Mail Label No.: ER 762 712 226 US
Date Deposited: February 10, 2004
UNUS No.: 04-0036-UNI
Assignee: Unilever Home & Personal Care USA, Division of Conopco, Inc.

To: Assistant Commissioner for Patents
Box: Patent Application
Washington, D.C. 20231

APPLICATION ELEMENTS

1. Fee Calculation (Box 13) and Authorization (Triplicate copies of this form are enclosed)
2. Specification and Claims (41) Total Pages
3. Formal Drawings () Total Sheets
4. Unexecuted Declaration
5. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)
 - a. Computer Readable Copy
 - b. Paper copy (identical to computer copy)
 - c. Statement verifying identify of above copies.

ACCOMPANYING APPLICATION PARTS

6. Information Disclosure Statement (IDS)/PTO-1449
7. Copies of IDS citations
8. Preliminary Amendment
9. Two (2) Return Receipt Postcards
10. Certified Copy of Priority Document
11. The benefit under 35 U.S.C. § 119 is claimed of the filing of United Kingdom Application No. 0303104.4 filed February 11, 2003.
12. Other:
13. The FILING FEE (including any claims introduced or cancelled by Preliminary Amendment) is calculated below:

CLAIMS				
FOR	NUMBER FILED	NUMBER EXTRA	RATE	BASIC FEE \$770.00
Total Claims	24 - 20	4	X \$ 18.00	\$ 72.00
Independent Claims	1 - 3		X \$ 86.00	
Multiple Claims	<input type="checkbox"/> Yes <input type="checkbox"/> No		X \$290.00	
TOTAL FILING FEE ...				\$842.00

14. Charge \$842.00 to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.
15. The Commissioner is hereby authorized to charge any additional fees, which may be required, including all required fees under
- 37 C.F.R. § 1.16;
 - 37 C.F.R. § 1.17;
 - 37 C.F.R. § 1.18.

16. **Correspondence Address:**

Customer No. 00201

Respectfully submitted,



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Attorney of Record
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